



**APPROVAL PROCESS 2026-27**

**Extension of Approval (EOA)**

F.No. South-Central/1-46259079977/2026/EOA

Date of Approval: 10-Apr-2026

To,

The Principal Secretary  
(Higher Education) Govt. of Andhra Pradesh,  
J Block, 4th Floor, Secretariat Building,  
Hyderabad-500022



**Sub: Extension of Approval for the Academic Year 2026-27**

Ref: Online application of the Institution submitted for Extension of Approval for the Academic Year 2026-27

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Education), Powers delegated in AICTE ACT 1987, (No 52 of 1987) chapter II - u/s 2(g) to regulate Technical and subsequent Regulations of AICTE, I am directed to convey the approval to:

|                                |                                                                            |                                  |                                                                |
|--------------------------------|----------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------|
| <b>Permanent Id</b>            | 1-6842066                                                                  | <b>Application Id</b>            | 1-46259079977                                                  |
| <b>Name of the Institution</b> | SRI ANNAMACHARYA INSTITUTE OF TECHNOLOGY AND SCIENCE                       | <b>Name of the Society/Trust</b> | SRI TALLAPAKA ANNAMACHARYA EDUCATIONAL SOCIETY, RAJAMPET.      |
| <b>Institution Address</b>     | NEW BOYANAPALLI, RAJAMPET,, RAJAMPET, YSR DISTRICT, Andhra Pradesh, 516126 | <b>Society/Trust Address</b>     | NEW BOYANAPALLI,,RAJAMPET, YSR DISTRICT,Andhra Pradesh, 516126 |
| <b>Institution Type</b>        | Private-Self Financing                                                     | <b>Region</b>                    | South-Central                                                  |
| <b>Year of Establishment</b>   | 2008                                                                       |                                  |                                                                |

**To conduct following Programs/Courses with the Intake indicated below for the Academic Year 2026-27**

| Level   | Program                    | Course                                 | Affiliating Body (University /Body)                             | Intake Approved for 2025-26 | Intake Approved for 2026-27 | NRI Approval Status | International Students Approval Status |
|---------|----------------------------|----------------------------------------|-----------------------------------------------------------------|-----------------------------|-----------------------------|---------------------|----------------------------------------|
| DIPLOMA | ENGINEERING AND TECHNOLOGY | COMPUTER SCIENCE AND ENGINEERING       | State Board of Technical Education and Training, Andhra Pradesh | 60                          | 60                          | No                  | No                                     |
| DIPLOMA | ENGINEERING AND TECHNOLOGY | ELECTRICAL AND ELECTRONICS ENGINEERING | State Board of Technical Education and Training, Andhra Pradesh | 60                          | 60                          | No                  | No                                     |

**To conduct following Programs/Courses with the Intake indicated below for the Academic Year 2026-27**

| Level          | Program                    | Course                                                                          | Affiliating Body (University /Body)                             | Intake Approved for 2025-26 | Intake Approved for 2026-27 | NRI Approval Status | International Students Approval Status |
|----------------|----------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------|-----------------------------|---------------------|----------------------------------------|
| DIPLOMA        | ENGINEERING AND TECHNOLOGY | ELECTRONICS AND COMMUNICATION ENGINEERING                                       | State Board of Technical Education and Training, Andhra Pradesh | 60                          | 60                          | No                  | No                                     |
| UNDER GRADUATE | ENGINEERING AND TECHNOLOGY | COMPUTER SCIENCE AND ENGINEERING                                                | Jawaharlal Nehru Technological University, Anantapur            | 60                          | 60                          | No                  | No                                     |
| UNDER GRADUATE | ENGINEERING AND TECHNOLOGY | COMPUTER SCIENCE AND ENGINEERING (ARTIFICIAL INTELLIGENCE AND MACHINE LEARNING) | Jawaharlal Nehru Technological University, Anantapur            | 60                          | 60                          | No                  | No                                     |
| UNDER GRADUATE | ENGINEERING AND TECHNOLOGY | COMPUTER SCIENCE AND ENGINEERING (DATA SCIENCE)                                 | Jawaharlal Nehru Technological University, Anantapur            | 60                          | 60                          | No                  | No                                     |
| UNDER GRADUATE | ENGINEERING AND TECHNOLOGY | ELECTRICAL AND ELECTRONICS ENGINEERING                                          | Jawaharlal Nehru Technological University, Anantapur            | 15                          | 15**                        | No                  | No                                     |
| UNDER GRADUATE | ENGINEERING AND TECHNOLOGY | ELECTRONICS AND COMMUNICATIONS ENGINEERING                                      | Jawaharlal Nehru Technological University, Anantapur            | 90                          | 90                          | No                  | No                                     |
| POST GRADUATE  | ENGINEERING AND TECHNOLOGY | ELECTRICAL POWER SYSTEMS                                                        | Jawaharlal Nehru Technological University, Anantapur            | 18                          | 18                          | No                  | No                                     |
| POST GRADUATE  | ENGINEERING AND TECHNOLOGY | VLSI SYSTEM DESIGN                                                              | Jawaharlal Nehru Technological University, Anantapur            | 9                           | 9                           | No                  | No                                     |
| POST GRADUATE  | MANAGEMENT                 | MBA                                                                             | Jawaharlal Nehru Technological University, Anantapur            | 60                          | 60                          | No                  | No                                     |
| POST GRADUATE  | ENGINEERING AND TECHNOLOGY | EMBEDDED SYSTEMS                                                                | Jawaharlal Nehru Technological University, Anantapur            | 18                          | 18                          | No                  | No                                     |

**To conduct following Programs/Courses with the Intake indicated below for the Academic Year 2026-27**

| Level         | Program                    | Course                         | Affiliating Body (University /Body)                  | Intake Approved for 2025-26 | Intake Approved for 2026-27 | NRI Approval Status | International Students Approval Status |
|---------------|----------------------------|--------------------------------|------------------------------------------------------|-----------------------------|-----------------------------|---------------------|----------------------------------------|
| POST GRADUATE | ENGINEERING AND TECHNOLOGY | COMPUTER SCIENCE & ENGINEERING | Jawaharlal Nehru Technological University, Anantapur | 9                           | 9                           | No                  | No                                     |

\*\*Intake reduced due to the admissions less than or equal to 30% of the initial "Approved Intake" for the past 5 years consistently

**To conduct following Programs/Courses for Twinning and Collaboration for the Academic Year 2026-27**

| Level | Program | Course | Affiliation Foreign Body |
|-------|---------|--------|--------------------------|
|-------|---------|--------|--------------------------|

All AICTE approved Institutions are empowered to nurture ecosystems for Skilling (through Vocational courses) via making effective use of existing infrastructure facilities and human resources.

**It is mandatory to comply with all the essential requirements as given in APH 2024-27 (Chapter-VI)**

The Institution/ University is having the following deficiencies as per the online application submitted to AICTE and the same shall be complied within Six Months from the date of issue of this EoA

| Deficiencies Noted based on Self Disclosure |            |
|---------------------------------------------|------------|
| Particulars                                 | Deficiency |
| 1. Faculty Deficiency                       | Yes        |

\*Please refer Deficiency Report for details

## **Important Instructions**

1. As per mandatory Disclosure of APH 2024-27(Annexure-18, page180) Institutions must disclose the following information submitted to Council at the Prominent location on its website.
  - i. Department wise availability of Infrastructure along with approved courses and intake approved by the Council.
  - ii. Faculty details: Department wise: Name& Designation of the faculty members/teaching staff along with their qualification, tenure of service in your organization, total experience, Institution should also disclose Student Faculty Ratio, Cadre Ratio.
  - iii. Additionally Audited Financial Statements for last 3 Financial years.
2. Reservation Policy of the Central Government (Including EWS) / Respective State Government/ UT as the case shall be applicable to all the Programmes. The concerned State Government/ UT Admission authority shall decide Modalities of Admission.
3. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time are now amalgamated as total intake and shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2024-25 to 2027 for the Total Approved Intake.
4. In case of any differences in content in this Computer-generated Extension of Approval Letter, the content/information as approved by the **Executive Council / General Council as available on the record of AICTE shall be final and binding.**
5. All AICTE institutions are highly encouraged to get NBA/NAAC accreditation. All eligible AICTE institutions are thoroughly encouraged to participate in NIRF ranking process.
6. Deemed to be University: Institutions Deemed to be Universities (Running Technical Education Programmes), it is mandatory to have AICTE approval from the Academic Year 2018-19 in compliance of the Hon'ble Supreme Court Order dated 03-11-2017 passed in CA No.17869- 17870 /2017.
7. AICTE Approved Institutes are encouraged to utilize SWAYAM PLUS Courses up-to 40%
8. Internship is mandatory for all admitted students.
9. AICTE Approved Institutes are encouraged to make efficient use of the flagship schemes like:
  - a. Parakh: Student Gap analysis portal bases services.
  - b. Students Scholarship schemes like Pragati, Saksham, Swanath, ADF, etc.
  - c. Course in Indian Languages.
  - d. ATAL FDPs: Faculty training for Emerging areas and cutting edge Technologies.
  - e. Augmenting Utilization of Research Assets (AURA).
  - f. Smart India Hackathon: World's largest Open Innovation Platform.
10. AICTE gives approval to Institutions based on the norms / standards prescribed by the Council from time to time. To get permission from State Government/ Affiliating University /Board to conduct all approved intake by AICTE is the sole responsibility of the Institution.

**Prof. Shyama Rath**  
**Member Secretary**

Copy to:

1. **The Director Of Technical Education\*\*, Andhra Pradesh**
2. **The Registrar\*\*,  
Jawaharlal Nehru Technological University, Anantapur**

**3. The Principal / Director,**  
SRI ANNAMACHARYA INSTITUTE OF TECHNOLOGY AND SCIENCE  
New Boyanapalli,  
Rajampet,,  
Rajampet, Ysr District,  
Andhra Pradesh, 516126

**4. The Secretary / Chairman,**  
NEW BOYANAPALLI,  
RAJAMPET, YSR DISTRICT  
Andhra Pradesh, 516126

**5. Guard File(AICTE)**

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/>

\*\* Individual Approval letter copy will not be communicated through Post/Email. However, a consolidated list of Approved Institutions(bulk) may be downloaded from the respective login id's.

*This is a computer generated Statement. No signature Required*